



**PUBLIC HEARING**  
**TO BE HELD IN THE COUNCIL CHAMBERS,**  
**606 MOUNTAINVIEW SQUARE**  
**ON MONDAY, NOVEMBER 6, 2023, AT 7:00 P.M.**

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**Public Participation**

You can livestream Council Meetings. Visit our [Council Meeting Livestream webpage](#).

The public may attend in person at 606 Mountainview Square. To participate electronically or to provide input on any of the following agenda items, please contact the district office at (250) 632-8900 or email [dok@kitimat.ca](mailto:dok@kitimat.ca) before 4:30 p.m. the day of the meeting.

See page 71  
of the  
Regular Meeting Agenda

Zoning Housekeeping Amendment Bylaw No. 2041, 2023 (7.17.28)



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### **1. Call to Order**

### **2. Message from the Mayor**

### **3. Delegations/Presentations**

- |        |    |   |
|--------|----|---|
| Page 3 | 1. | Matthew DeSousa – Concerns on Affordable Housing (1.1.2.1.1.)                                   |
| Page 5 | 2. | RCMP Kitimat Detachment – July, August, and September 2023 Monthly Policing Reports (8.3.2.3.1) |

### **4. Public Input / Questions on Agenda Items**

### **5. Media Inquiries - For Clarification Only**

### **6. Call for New Business / Adoption of the Agenda**

### **7. Consent Agenda**

- |         |     |   |
|---------|-----|---|
| Page 3  | 1.  | Delegation – Matthew DeSousa – Concerns on Affordable Housing (1.1.2.1.1)                                   |
| Page 5  | 2.  | Delegation – RCMP Kitimat Detachment – July, August and September 2023 Monthly Policing Reports (8.3.2.3.1) |
| Page 25 | 3.  | Public Hearing Minutes - October 16, 2023   |
| Page 27 | 4.  | Regular Minutes of Council - October 16, 2023   |
| Page 35 | 5.  | Committee of the Whole Minutes – October 16, 2023   |
| Page 39 | 6.  | Special Meeting of Council Minutes – October 30, 2023   |
| Page 45 | 7.  | For Information Only –Leisure Services Department Update (4.2.0)  |
| Page 61 | 8.  | For Information Only – Fire Department Statistics August  |
| Page 63 | 9.  | For Information Only – Get Involved Kitimat (Social Pinpoint) (5.10.3.)                                     |
| Page 65 | 10. | Registry of Observances – November 2023   |

### **8. Motions**

- |         |    |   |
|---------|----|---|
| Page 69 | 1. | Notice of Motion – Councillor Feldhoff- New Housing Legislation (7.5.2) |
|---------|----|---|

### **9. Bylaws**

- |          |    |   |
|----------|----|---|
| Page 71  | 1. | Third Reading and Adoption – Zoning Housekeeping Amendment Bylaw No. 2041, 2023 (7.17.28)                                   |
| Page 139 | 2. | First, Second and Third Reading - District of Kitimat Council Remuneration Bylaw No. 2043, 2023 (1.1.2.9)                   |
| Page 151 | 3. | First, Second and Third Reading – District of Kitimat Affordable Housing Reserve Fund Amendment Bylaw No. 2044, 2023 (7.24) |

**10. Reports and/or Communications**

Page	165	1.	Development Variance Permit Application - 185 Whittlesey (7.9.3.118)
Page	185	2.	Rural Economic Development and Infrastructure Program (REDIP) Application (5.9.2)
Page	189	3.	Council Appointments to Committees and Commissions (1.1.2.4)
Page	193	4.	Election – Director and Alternate Director for Regional District of Kitimat – Stikine (1.5.1.5)

**11. New Business****12. Mayor and Council Reports****13. Questions and Answers**



**KITIMAT**  
A Marvel of Nature and Industry

**DISTRICT OF KITIMAT  
CLOSED COUNCIL MEETING AGENDA  
TO BE HELD IN THE  
COUNCIL CHAMBERS, 606 MOUNTAINVIEW SQUARE,  
FOLLOWING THE REGULAR MEETING  
MONDAY, NOVEMBER 6, 2023**

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Call for Closed New Business Items or Agenda Changes

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_.

THAT the agenda be adopted and Council deal with these matters in a closed session.

At this point the public leaves.

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|---------|----|---|
| Page 3  | 1. | Land Item S. 90(1)(e)   |
| Page 21 | 2. | Adoption of Closed Minutes – October 30, 2023   |
| Page 23 | 3. | Municipal Service Item S. 90(1)(k), Negotiations Item between the municipality, Provincial and/or Federal Government and other third party(ies), Item S. 90(2)(b) |
|         | 4. | Release of Closed Items   |
|         | 5. | Adjournment   |