



## **Public Participation**

The public can view the livestream of Council meetings on our [Council Meeting Livestream webpage](#).

The public may attend in person. To participate electronically or to provide input on any of the following agenda items, please contact the district office at (250) 632-8900 or email [dok@kitimat.ca](mailto:dok@kitimat.ca) before 4:30 p.m. the day of the meeting.

1. **Call to Order**
2. **Message from the Mayor**
3. **Delegations/Presentations**
4. **Public Input / Questions on Agenda Items**
5. **Media Inquiries - For Clarification Only**
6. **Call for New Business / Adoption of the Agenda**
7. **Consent Agenda**

Page	3	7.1	Regular Meeting of Council Minutes – November 6, 2023
Page	11	7.2	Public Hearing Minutes - November 6, 2023
Page	13	7.3	For Information Only – Regional District of Kitimat Stikine Board Meeting Minutes, Dated August 18, 2023 and September 15, 2023.
Page	29	7.4	Correspondence dated November 9, 2023, from Minister of Housing, regarding new legislation to support local government housing initiatives.

## 8. **Motions**

## 9. **Bylaws**

Page	33	9.1	Adoption - District of Kitimat Council Remuneration Bylaw No. 2043, 2023 (1.1.2.9)
Page	45	9.2	Adoption – District of Kitimat Affordable Housing Reserve Fund Amendment Bylaw No. 2044, 2023 (7.24)
Page	57	9.3	First, Second and Third Reading – Solid Waste Residential Collection Bylaw No. 2045, 2023 (6.4.0.7)

## 10. **Reports and/or Communications**

Page	75	10.1	Report - Affordable Housing Initiatives and Operational Fund Policy A-13 (7.24)
Page	85	10.2.	Report - Schedule of 2024 Regular Council Meetings (1.1.2.1)

## 11. **New Business**

## 12. **Mayor and Council Reports**

## 13. **Questions and Answers**



**KITIMAT**  
A Marvel of Nature and Industry

**DISTRICT OF KITIMAT  
CLOSED COUNCIL MEETING AGENDA  
TO BE HELD IN THE  
COUNCIL CHAMBERS, 606 MOUNTAINVIEW SQUARE,  
FOLLOWING THE REGULAR MEETING  
MONDAY, NOVEMBER 20, 2023**

---

Call for Closed New Business Items or Agenda Changes

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_.

THAT the agenda be adopted and Council deal with these matters in a closed session.

At this point the public leaves.

- |      |    |    |  |
|------|----|----|--|
| Page | 3  | 1. | Land Item S.90(1)(e)                           |
| Page | 5  | 2. | Land Item S. 90(1)(e); Legal Item S.90(1)(i)   |
| Page | 59 | 3. | Adoption of Closed Minutes – November 14, 2023 |
| Page | 61 | 4. | Municipal Service Item S.90(1)(k)              |
|      |    | 5. | Release of Closed Items                        |
|      |    | 6. | Adjournment                                    |