



**PUBLIC HEARING**  
**TO BE HELD IN THE COUNCIL CHAMBERS,**  
**606 MOUNTAINVIEW SQUARE**  
**ON MONDAY, OCTOBER 16, 2023, AT 7:00 P.M.**

---

**Public Participation**

You can livestream Council Meetings. Visit our [Council Meeting Livestream webpage](#).

The public may attend in person at 606 Mountainview Square. To attend electronically or to provide input on any of the following agenda items, please contact the district office at (250) 632-8900 or email [dok@kitimat.ca](mailto:dok@kitimat.ca) before 4:30 p.m. the day of the meeting.

See page 21  
of the  
Regular  
Meeting  
Agenda

1. Strawberry Meadows Neighbourhood Policies Official Community Plan Amendment Bylaw No. 2042, 2023, (7.4.18)



**Public Participation**

You can livestream Council Meetings. Visit our [Council Meeting Livestream webpage](#).

The public may attend in person. To participate electronically or to provide input on any of the following agenda items, please contact the district office at (250) 632-8900 or email [dok@kitimat.ca](mailto:dok@kitimat.ca) before 4:30 p.m. the day of the meeting.

**1. Call to Order**

**2. Report from Mayor Germuth**

**3. Delegations/Presentations**

**4. Public Input / Questions on Agenda Items**

**5. Media Inquiries - For Clarification Only**

**6. Call for New Business / Adoption of the Agenda**

**7. Consent Agenda**

- |      |    |     |  |
|------|----|-----|--|
| Page | 3  | 7.1 | Regular Meeting Minutes of Council, October 3, 2023  |
| Page | 9  | 7.2 | For Information Only – Report- Housing Fact Sheet August 2023 (7.19.11)  |
| Page | 15 | 7.3 | Correspondence from JGC Fluor dated September 28, 2023, Environmental Protection Notice, regarding an application for an approval under the provisions of the Environmental Management Act to discharge air emissions. |
| Page | 17 | 7.4 | Correspondence from Minister Kahlon, dated October 4, 2023, regarding the recent homeless count conducted in Kitimat and the accompanying statistics.  |

**8. Notice of Motion**

**9. Bylaws**

- |      |    |     |   |
|------|----|-----|---|
| Page | 21 | 9.1 | 3 <sup>rd</sup> Reading and Adoption: Strawberry Meadows Neighborhood Policies Official Community Plan Amendment Bylaw No. 2042, 2023, (7.4.18) |
| Page | 35 | 9.2 | 1 <sup>st</sup> and 2 <sup>nd</sup> Reading: Zoning Housekeeping Amendment Bylaw No. 2041, 2023 (7.17.28)                                       |

**10. Reports and/or Communications**

- |      |     |      |  |
|------|-----|------|--|
| Page | 103 | 10.1 | Report – Policy C-25 Council Attendance at Conventions and Educational Policy, and BC's Affordable Housing Conference, Housing Central (1.1.2.9) |
| Page | 107 | 10.2 | Report - 2024 Northern Development Initiative Trust Business Façade Improvement Grant (5.9.2.1)  |

Page	109	10.3	Report - Development Variance Permit Application - 28 Eagle Street (7.9.3.117)
Page	125	10.4	Report – Review and Amend Kitimat Municipal Code – Part 9, Division 6 (7.17.29)
Page	127	10.5	Report – Water System Update (9.2.3)

**11. New Business****12. Council Reports****13. Questions and Answers**



**COMMITTEE OF THE WHOLE**  
**MEETING TO BE HELD IN THE COUNCIL CHAMBERS,**  
**606 MOUNTAINVIEW SQUARE**  
**ON MONDAY, OCTOBER 16, 2023**  
**FOLLOWING THE REGULAR MEETING OF COUNCIL**

**Public Participation**

You can livestream Council Meetings. Visit our [Council Meeting Livestream webpage](#).

The public may attend in person at 606 Mountainview Square. To participate electronically or to provide input on any of the following agenda items, please contact the district office at (250) 632-8900 or email [dok@kitimat.ca](mailto:dok@kitimat.ca) before 4:30 p.m. the day of the meeting.

1. Call to Order
2. Public Input / Questions on Agenda Items
3. Media Inquiries - For Clarification Only
4. New Business/Adoption of Agenda
- Page 03      5. Report – Proposed Change to Allow the Affordable Housing Fund to Finance Operational Expenses (7.24)
- Page 21      6. Report – District of Kitimat Economic Development Strategic Plan 2023-2029 4<sup>th</sup> Report (5.9.0)
- Page 59      7. Report – Backyard Hen Keeping in Residential Zones (7.2.45)



**CLOSED MEETING TO BE HELD FOLLOWING  
THE COMMITTEE OF THE WHOLE  
ON MONDAY, OCTOBER 16, 2023**

Call for Closed New Business Items and Agenda Changes

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_.

THAT the agenda be adopted and Council deal with these matters in closed session.

At this point the public leaves.

- |         |    |  |
|---------|----|--|
| Page 1  | 1. | Closed Meeting Minutes, October 3, 2023                        |
| Page 5  | 2. | Land Item – S.90(1)(e), Municipal Service Item – S.90(1)(k)    |
| Page 13 | 3. | Personal Item – S90(1)(b), Municipal Service Item – S.90(1)(k) |
|         | 4. | Release of Closed Items  |
|         | 5. | Adjournment  |